

# Cherry Burton Sports Field Management Committee

## Meeting of 16<sup>th</sup> July 2019

Present: P. Arandle, T. Baker, P. Wardale, S. Scott, C. Wilson, P. Laycock (groundsman)

Apologies: M. Lough, J. Peirson, I. Kelly, A. Addison

Guest: Ben Grady from Beverley Town Juniors.

- 1) SFMC Reps on the SFMC
  - a) Parish Council – P. Wardale, T. Baker, P. Arandle
  - b) User groups – S. Scott (Cricket), A. Addison (Tennis), M. Lough (Football)
  - c) Baden Powell – J. Peirson, I. Kelly
  
- 2) Appointments:
  - Chairman – T. Baker, Treasurer – P. Wardale, Secretary – Position Vacant.
  - Minutes – P Wardale for this meeting
  
- 3) Declarations of Interest - None
  
- 4) Minutes/Matters arising from Previous Meeting
  - Beverley Town <11's to be charged £100 for 2019-20 season from Sept.'19.
  - Football dugouts – Stew Scott to send photos of what they'd look like and where sited. He can get a cost from a builder.
  - New Charges for remaining teams to be:
    - Seniors (Dan Field) £250/team
    - Juniors <13's (Mark Lough) £250/team

All charges payable Sept'19
  - Small Roller and the large Spiker in the Equip. Room are rarely used. Can CC move to better storage location to free up space?
  
- 5) Sportsfield and Pavilion Matters
  - a) Repairs and Maintenance: 10 grass cuts to date + 10 planned, incl 3 for football to Apr'20.
  - b) Cricket Club C/Rms. Spring Clean – lack of helpers. CC to arrange a date to blitz ASAP.
  - c) Kitchen strip-out/refurb. – Complete. PC to write letter of thanks to Adrian Hedges and to acknowledge on Facebook page.
  - d) Cleaning Rota – all clubs to make extra effort to keep lounge/kitchen/toilets clean & tidy. Rota to be introduced if cleaning efforts are insufficient.
  - e) Sports Clubs/Baden Powell issues.
    - i) Cricket & Football Clubs – Showers need turning on (Sat. 1 – 4 pm) – to be checked first.
    - ii) Football – Please can CC free up space in the equipment room for new Football season.

- 6) Financial Matters
  - a) Current Balances £5,033 (C/A), £2,777 (MUGA).  
Outstanding allowance from Parish Council £6,629.
  - b) Receipts for payment: Chris Wilson £79.06 + £18.00 (for paint and rollers).
- 7) Health & Safety Issues
  - a) Date of next H&S Inspection – Sat. 10<sup>th</sup> Aug. say, 12 Noon (before cricket match).
- 8) Future Development Activities.
  - a) Football Foundation Grant application to be worked up. Meeting with Rachel from FA on 23<sup>rd</sup> July. Current CB/Affiliated/Guest teams proposed are;
    - (i) Cherry Burton <13 Juniors (Marc Lough/Glenn Jensen),
    - (ii) Cherry Burton Seniors with BB College (Dan Field/James Bennett),
    - (iii) Beverley Town FC <11 (Ben Grady)
  - b) Dog Walking/Nature Area – Plans ongoing, in conjunction with Paul Baxter from Bishop Burton College and Victoria Gray from Woodland Trust. A £1,000 Year of Green Action community grant application has been made to ERYC for share of cost.
  - c) Children's' Play Area – we need to decide what is required, and where. Meeting has taken place with Andrew Acum from Hornsea 4 about grant funding but could be 2 years off, as it needs to wait for the main planning application to go through.
- 9) Any Other Business
  - a) Equipment Room doors were left open all night recently due to a mix up between Football & Cricket.
  - b) A Cricket Club member received an eye injury recently and an old Scouts Fire Aid box was found and used. Each club must ensure they provide their own First Aid facilities to be made available during matches, etc. It is not the responsibility of the SFMC to provide First Aid facilities for users.
  - c) Damage to Junior Football pitch from leaving CC rain covers/nets on pitches and stunting growth. If grass pitches are partially covered up or boundary ropes left on the pitches, then Fosters the grass cutter cannot cut the grass properly to keep it healthy.
  - d) Scout BBQ – planned for Saturday 27<sup>th</sup> July - if no clash with cricket. Pavilion charge is £10 + £10 for blue bin to be emptied (if used).
  - e) Will Steele has offered to deliver 2/3/ loads of wood chippings for the Nature Trail. Accepted with thanks.
- 10) Next Meeting to be Tues 3<sup>rd</sup> Sept 7 pm in the Pub.